## **PATENT**

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Hiroshi ITO, et al Group No.: 1796 Serial No.: 10/524,975 Filed: February 18, 2005 Examiner: Patrick Dennis Niland For: WATER BASE INK COMPOSITION, METHOD OF INK JET RECORDING THEREWITH AND RECORD Attorney Docket No.: U 015637-2 Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 **AMENDMENT** In response to the official action of 6 August 2008, please amend the application as follows: CERTIFICATION UNDER 37 C.F.R. 1.8(a) and 1.10\* (When using Express Mail, the Express Mail label number is mandatory; Express Mail certification is optional.) I hereby certify that, on the date shown below, this correspondence is being: **MAILING** ☐ deposited with the United States Postal Service in an envelope addressed to the Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450. 37 C.F.R. 1.10\* 37 C.F.R. 1.8(a) st Office to Address" ☐ as "Express Mail P □with sufficient postage as first class mail. Mailing Label No (mandatory) TRANSMISSION ☑ electronically filed

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